## **OLYMPIC HEIGHTS SCHOOL COUNCIL & PARENTS ASSOCIATION**

Meeting Agenda: Thursday, October 19, 2023

| 6:30pm | Welcome (Treasurer, Anita Roncin)   | 5 Min  |
|--------|---|--------|
|        | 1. Introductions  |        |
|        | 2. Agenda Approval  |        |
|        | 3. Previous Meeting Minutes Approval  |        |
|        | Link: https://school.cbe.ab.ca/School/Repository/SBAttachments/ff7004ad-  |        |
|        | 8495-446a-bb19-e6b642b97899_OHSSchoolCouncilMinutesSept2023.pdf   |        |
| 6:35pm | School Business & Administration Report (Principal Trevor Barkley, Assistant  | 60 Min |
|        | Principal Adam Eakins)  |        |
|        | <ol> <li>Grade 1 Teaching Team Presentation (Ms. Preuss, Ms. Yannitsos, Ms. Khuu)</li> </ol>  | 10 Min |
|        | 2. Info-Session on Student Services (Mr. Eakins)  | 10 Min |
|        | 3. Staffing & Enrollment (Follow-up on Sept 30 Final Grade  | 10 Min |
|        | Enrollment/Class size, Staffing Updates, Funding & Staffing Allocations & Supports)   |        |
|        | <ol> <li>School Development Plan (Update on PATs from last year, Process<br/>Overview on Planning This Year, School-Wide Themes)</li> </ol>                                   | 10 Min |
|        | <ol> <li>Information Updates (Student Voice, Vandalism Update, Concerts,<br/>Remembrance Day, Residencies, Upcoming Dates, Volunteer<br/>Opportunities, Halloween)</li> </ol> | 10 Min |
|        | 6. Funding Requests (TBD)   | 5 Min  |
|        | 7. Parent Q&A   | 5 Min  |
| 7:35pm | Select Council Committee Reports (Team Leads / Representatives)   | 60 Min |
|        | <ol> <li>Fundraising - General Updates (OHSPA) (Shannon Gillett)</li> </ol>   | 5 Min  |
|        | 2. Special Events - Halloween, Teacher Conferences, Movie Night (Leslie   | 15 Min |
|        | Hall, Laura Osadetz, Shannon Gillett)   | 5 A 4: |
|        | 3. Kiss & Drop (Michelle Herbst)  | 5 Min  |
|        | 4. Fun Lunch (Michelle Herbst, Jane Radiff)   | 5 Min  |
|        | <ol> <li>Fundraising Playground Capital Fundraising Plan (OHSPA) (Jane Radiff,<br/>Katrina Ducs)</li> </ol>   | 30 Min |
| 8:30pm | Adjourn: Next Meeting Thursday, November 16, 2023 at 6:30pm   |        |

## Parking Lot – Items proposed to be pushed to November Meeting

- Parent Engagement Grant, Approach and ASCA Updates (Tori Wright / Sumantra Ghosh)
- Communications Committee Update (Tori Wright)
- Safe & Active Travel Updates from Ever Active (Michelle Herbst)
- Casino Updates (Jane Radiff)